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**APPLICANTS**

Ryukou Arisawa, Kanagawa, JAPAN;  
Hiroyuki Sasaki, Kanagawa, JAPAN;  
Yuichi Fujii, Kanagawa, JAPAN;

\*\* CONTINUING DATA \*\*\*\*\*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

JAPAN 11-234253 08/20/1999

IF REQUIRED, FOREIGN FILING LICENSE  
GRANTED \*\* 10/11/2000 -

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	<b>STATE OR COUNTRY</b> JAPAN	<b>SHEETS DRAWING</b> 5	<b>TOTAL CLAIMS</b> 5	<b>INDEPENDENT CLAIMS</b> 1
Verified and Acknowledged	Examiner's Signature _____ Initials _____				

**ADDRESS**

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**TITLE**

Portable cellular phone

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